DR-2 Disclosure Summary Page

DR-2

| John A. Pabst Campaign Fund | | | Status: Audit | | |
|-----------------------------|-----------------------------|--|--------------------|-----------------------|--|
| Committee Type: | County Candidate - Attorney | | Statutory Due Date | 1/19/2015 | |
| County: | Monroe | | Adjusted Due Date | 1/20/2015 | |
| District: | 0 | | Filed Date | 12/23/2014 9:28:10 PM | |
| Committee Code: | 19342 | | Postmark Date | | |
| Political Party: | Republican | | Amendment Date | | |
| Report Date: | 2014 Candidate N | | ne: Pabst, John A | • | |

Treasurer

| Last Name: Viner | | First Name: Martha | | MI: E | |
|--------------------------------|--|--------------------|---------|---------------------|---------|
| Address: PO Box 353 | | 221 2n | d Ave W | | |
| City: Albia State: IA | | Zip Code: | 52531 | Phone: 641-9 | 32-5440 |
| E-Mail: mviner@iowatelecom.net | | | | | |

Chairperson

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$2,721.44 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$100.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$2,821.44 |
| Schedule B: Expenditure Total | \$1,356.28 |
| Schedule F2: Cash Loan Repayments | \$1,465.16 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$10,000.00 |
|--------------------------------------|-------------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$150.00 |
| Schedule F2: Forgiven Loans | \$8,534.84 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

| John A. Pabst Campaign Fund | | |
|-----------------------------|-----------------------------|--|
| Committee Type: | County Candidate - Attorney | |
| County: | Monroe | |
| District: | 0 | |
| Committee Code: | 19342 | |
| Political Party: | Republican | |

| Status: | Filed |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2015 |
| Adjusted Due Date | 1/20/2015 |
| Filed Date | 12/23/2014 9:28:10 PM |
| Postmark Date | |
| Amendment Date | |

| | Contribution Committee ID | | | Contribution Amount | Fund-Raiser |
|-----------|------------------------------|--|--------|------------------------|-------------|
| 11/3/2014 | Check # | Jenkins, James D. 1801 625th Ave Albia, IA 52531 | Cousin | \$100.00 | |

| Total Regular Contributions | \$100.00 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$100.00 |

Schedule B: Expenditures

Sch-B

| John A. Pabst Campaign Fund | | Status: |
|-----------------------------|-----------------------------|--------------|
| Committee Type: | County Candidate - Attorney | Statutory Du |
| County: | Monroe | Adjusted Du |
| District: | 0 | Filed Date |
| Committee Code: | 19342 | Postmark Da |
| Political Party: | Republican | Amendment |

| Status: | Filed |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2015 |
| Adjusted Due Date | 1/20/2015 |
| Filed Date | 12/23/2014 9:28:10 PM |
| Postmark Date | |
| Amendment Date | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---------------------|-----------------------------|--|-----------------------------|-----------------------|
| 10/21/2014 | Check # 1016 | Albia Newspapers 109 Benton Ave E Albia, IA 52531 | Advertising | \$565.88 |
| Newspaper a | ids | | | |
| 10/24/2014 | Check # 1017 | Albia Newspapers 109 Benton Ave E Albia, IA 52531 | Advertising | \$299.25 |
| Newspaper a | ds | | | |
| 10/28/2014 | Check # 1018 | Albia Newspapers 109 Benton Ave E Albia, IA 52531 | Advertising | \$267.75 |
| Newspaper a | ids | | | |
| 11/3/2014 | Check # 1019 | KIIC-FM radio station 7 Benton Ave E suite 1 Albia, IA 52531 | Advertising | \$40.00 |
| Radio ads | • | • | • | |
| 11/3/2014 | Check # 1020 | United States Post Office 104 Benton Ave W Albia, IA 52531 | Postage, Shipping, Delivery | \$19.00 |
| Postal cards | | | | |
| 11/4/2014 | Check # 1021 | Grimes, Richard D. 1206 Washington Ave E Albia, IA 52531 | Campaign Signs | \$121.90 |
| Reimbursem | ent for posts and t | ies for campaign signs. | | |
| 11/6/2014 | Check # 1022 | Albia Newspapers 109 Benton Ave E Albia, IA 52531 | Advertising | \$42.50 |
| Thank you ad | d. | | | |

| Total Amount | \$1,356.28 |
|--------------|------------|
|--------------|------------|

Schedule E: In Kind Contributions

Sch-E

| John A. Pabst Ca | n A. Pabst Campaign Fund | |
|------------------|-----------------------------|--|
| Committee Type: | County Candidate - Attorney | |
| County: | Monroe | |
| District: | 0 | |
| Committee Code: | 19342 | |
| Political Party: | Republican | |

| Status: | tatus: Filed | |
|--------------------|-----------------------|--|
| Statutory Due Date | 1/19/2015 | |
| Adjusted Due Date | 1/20/2015 | |
| Filed Date | 12/23/2014 9:28:10 PM | |
| Postmark Date | | |
| Amendment Date | | |

| Date | Name & Address of Contributor | Candidate *(if | • | Market Value | "X" for Fund- Raiser |
|-----------|--|----------------|--|--------------|----------------------------|
| 11/4/2014 | Sinclair, Maurice 2208 560th Ave Melrose, IA 52569 | | Campaign Signs Donated 30 fence posts at \$5 each to put up campaign banners. | \$150.00 | |

| Total Estimated Fair | \$150.00 |
|-----------------------------|----------|
| Market Value | |

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Schedule F2: Loans Paid or Forgiven

Sch-F2

| John A. Pabst Campaign Fund | | Sta |
|-----------------------------|-----------------------------|------|
| Committee Type: | County Candidate - Attorney | Sta |
| County: | Monroe | Ad |
| District: | 0 | File |
| Committee Code: | 19342 | Pos |
| Political Party: | Republican | Am |

| Status: | Status: Filed | | |
|--------------------|-----------------------|--|--|
| Statutory Due Date | 1/19/2015 | | |
| Adjusted Due Date | 1/20/2015 | | |
| Filed Date | 12/23/2014 9:28:10 PM | | |
| Postmark Date | | | |
| Amendment Date | | | |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------------|---|---------------------------|-------------------------|
| 12/22/2014 | Pabst, John A PO Box 362 212 Benton Ave W Albia, IA 52531 | Self | \$1,465.16 |
| 12/22/2014 | Pabst, John A PO Box 362 212 Benton Ave W Albia, IA 52531 | Self | \$8,534.84 |

Total Loans Paid This Period

Total Forgiven This Period

Total Unpaid Loans from Last Period

Total Received This Period

Total Outstanding Loans End Of Reporting Period

| \$8,534.84 | |
|------------|-------------|
| | \$10,000.00 |
| | \$0.00 |
| \$0.00 | |

\$1,465.16